



# Shamrock Newsletter

St. Patrick School, 2700 Davis Street, Meridian, MS 39301

Website: [www.stpatrickcatholicsschool.org](http://www.stpatrickcatholicsschool.org)

Publisher Volume Number 6

Issue Number 34

April 27, 2009

---

## Upcoming Dates

**May 6<sup>th</sup>:** PK-3 Parent Lunch  
**May 13<sup>th</sup>:** Early Dismissal  
**May 15<sup>th</sup>:** Field Day  
**May 21<sup>st</sup>:** Performing Arts Show  
**May 22<sup>nd</sup>:** Last Day of School

## Thank You from L.O.V.E.'S Kitchen

Please see copy of thank you letter on back of newsletter.

## Pre-Registration for 2009-2010

If you have not yet done so, please turn in your child's Pre-Registration form and fee for the 2009-2010 school year.  
*We look forward to serving your family again next year!*

## Library News

Even though the last day of school may be May 22<sup>nd</sup>, the last day to **turn in Library books** will be this **Friday, May 1<sup>st</sup>**. Remember, you can continue your reading by getting books from home, our library, or the Meridian/Lauderdale Public Library. You may visit our library, our online website, or the Meridian/Lauderdale Public Library's Children's Section for a list of texts. You can earn points until May 15<sup>th</sup>.

## St. Patrick Sports News

We are in the process of **establishing basketball and soccer teams** for the 2009-2010 school year for **grades 4<sup>th</sup> through 6<sup>th</sup>**. **ALL current 3<sup>rd</sup> through 5<sup>th</sup> graders** who are interested in participating can begin practicing starting this week with Coach Joan Albert from 2:45 p.m. until 4:15 p.m. Soccer practice will be held on Tuesdays and basketball practice on Thursdays. Students should wear tennis shoes and their school uniform for now. We will notify you when the attire changes.

## PK-3 Parent Lunch

PK-3 parents mark your calendars to join your child for lunch on **Wednesday, May 6<sup>th</sup> at 10:50 a.m.** If you have not already returned your reservation form, please do so tomorrow. Thank you.

## PK-4 "Travel" News

Our **PK-4 class** will "travel" to the Kindergarten class from 9:15 a.m. until 10:15 a.m. on **Friday, May 15, 2009** for a "take a look" at next year. If you were unable to attend the Kindergarten "Come and See" last month, we invite you to attend on the 15<sup>th</sup>.

## 2009-2010 Calendar News

The **1<sup>st</sup> Day of School** will be **Tuesday, August 11, 2009**. **Registration** for the 2009-2010 School Year will be held **Monday, August 3, 2009** from **10:00 a.m. until 4:00 p.m.** ***It is very important that you make every effort to be there on the 3<sup>rd</sup> of August to register your child.***

## Award News

Fifth grade student, **Matt Shine**, was awarded the Samuel Dale Chapter, Daughters of the American Revolution Good Citizenship Student of the Year Award for 2009 at their 7<sup>th</sup> Annual Awards Tea on Sunday, April 19<sup>th</sup>. The significance of this award is to recognize students who demonstrate honor, courage, service, leadership and patriotism in the community. Congratulations, Matt Shine!

## Easy Fund Raising

Please remember to turn in Campbell's Soup Labels, Box Tops for Education, Pure Life Water labels, and My Coke Rewards codes to help our school earn FREE points towards equipment, or to actually receive FREE cash refunds. Your support of these fund raisers is appreciated – just **save the labels from items you already purchase.**

## Music

Mrs. Peggy Joyce Johnson has been hired to fill in for Mrs. Sandra Swartz as our music teacher for the remainder of this school year. She is very excited about working with our students. Mrs. Johnson is also a **piano instructor** and offers **private lessons** after school hours. Feel free to **contact her** by leaving a message at the school **(601) 482-6044**, if you are interested in piano lessons for your child. She teaches year round.

## SchoolReach Program

The SchoolReach Program is a communication tool, which we will implement very soon. It will assist us in contacting our parents and guardians in a timely manner in the event of an emergency or unexpected early dismissal due to sudden severe weather, as we had on Thursday, April 2.

We need **every family** to **fill out and return** a copy the enclosed information sheet **by Wednesday, April 29<sup>th</sup>**. Your cooperation in **supplying us with current contact information is vital** to ensure our reaching you in an emergency or to provide you with other important information. Thank you.

